

## Vendor, Advertisement, Resources & Donation Form

**Business Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Product/Service:** \_\_\_\_\_

- Yes! They would like to be a Vendor at our conference (\$50).**  
What size booth space is needed? \_\_\_\_\_  
**Vendor Requirements:** each vendor will be required to participate in one or more of the following at the conference:
- Make-it, Take-it Activity Booth**
  - Door Prize Donation**
  - Sponsorship of participant fee and lunch (\$33)**
- (Reminder: Vendor must bring their own set-up. Tables will be provided.)

- Yes! They would like to advertise in our conference program. Please specify size:**
- Business Card \$25**
  - ¼ page \$40**
  - ½ page \$60**
  - Full page \$100**

(Ads must be received with payment no later than July 30, 2004.)

- Yes! They would like to insert their promotional items in our conference bag or folder. (Cost \$25 each type of item – material has to be given to us by August 10.)**

- Yes! They would like to help sponsor our conference by donating:**

- Scholarships for**
  - Conference Registrations (\$33 each) for a total of \$\_\_\_\_\_**
  - Travel (\$100 each) for a total of \$\_\_\_\_\_**
  - Award banquet for amount of \$\_\_\_\_\_**

- Door Prize Donation of** \_\_\_\_\_

**Name of person completing this form:** \_\_\_\_\_

Please make checks/money orders payable to: *ALFCCA – FY04* and mail to:  
Family Child Care Partnerships  
c/o ALFCCA  
206 Spidle Hall  
Auburn, AL 36849